



**ALUMNI REPORT**

ACCEPT REPORT

MM/S/P \_\_\_\_\_

**HOUSING SERVICES REPORT - EAST**

ACCEPT REPORT

MM/S/P \_\_\_\_\_

**HOUSING SERVICES REPORT - WEST**

ACCEPT REPORT

MM/S/P \_\_\_\_\_

**RE-ENTRY REPORT**

ACCEPT REPORT

MM/S/P \_\_\_\_\_

**WORLD COUNCIL REPORT**

ACCEPT REPORT

MM/S/P \_\_\_\_\_

**CHAPTER REPORTS**

**1**

**2**

**3**

**4**

**5**

**6**

**7**

**8**

**9**

**10**

**FORA REPORT**

ACCEPT REPORT

MM/S/P \_\_\_\_\_

**OLD BUSINESS**

ACCEPT REPORT

MM/S/P \_\_\_\_\_

**NEW BUSINESS**

ACCEPT REPORT

MM/S/P \_\_\_\_\_

ADJOURN MEETING

MM/S/P \_\_\_\_\_

ADJOURN TIME \_\_\_\_\_ : \_\_\_\_\_ AM / PM

SECRETARY SIGNATURE: \_\_\_\_\_